# PLUM BOROUGH SCHOOL DISTRICT 900 ELICKER ROAD PLUM, PA 15239 

## AGENDA <br> REGULAR VOTING MEETING

May 30, 2017
Plum High School Library 7:00PM

## TO: Plum Borough Board of School Directors <br> FROM: Dr. Timothy S. Glasspool, Superintendent <br> DATE: Tuesday, May 30, 2017

## I. Call to Order/Pledge of Allegiance

## II. Roll Call

## III. Executive Session

The Board met in Executive Session on May 9, May 17, and this evening, May 30 to discuss matters of student confidentiality, personnel, negotiations, and real estate.

## IV. Approval of Minutes

Recommend approval of the following Meeting Minutes: April 25, 2017 Voting Meeting; May 9, 2017 School Committee; and the May 17, 2017 Special Voting and Business Committee Meetings.

## V. Student/School Features

A. PHS Music Department - Mrs. Bethany Loy

1. Marching Band Students
B. Plum High School
2. SPIRIT Group
3. Library Future Plans
C. Horizons Club - Dr. Muchony, Sponsor
4. MacKenzie Kieffer, Karen Dopico, Andrea Tomaro, Jonathan Hiener, Peter Zullo, Patrick Voss, Luke Foster, Cloe Hall, Todd Griffin
D. Regency Park Elementary School Grants - Mr. J.R. Pilyih, Teacher and Mr. Jeff Hadley, Principal
5. Student Achievement Grant of $\$ 5,000$ from The NEA Foundation
E. Boys' Volleyball - Coach Peterson
6. Colin Dedert -WPIAL AAA Section 3 Third Team All-Section
7. Kenny Sellers - WPIAL AAA Section 3 Third Team All-Section
F. Girls' Lacrosse - Coach Svidron
8. Alyssa Monroe - WPIAL AA Section 1 First Team All-Section
G. Softball
9. Abbey Froehlich, Pitcher - WPIAL AAAAA Section 1 Second Team AllSection
10. Gabrielle Fischetti, Catcher - WPIAL AAAAA Section 1 Honorable Mention All-Section
11. Rayna Donatelli, Infield - WPIAL AAAAA Section 1 Second Team AllSection
12. Chloe Fabio, Infield - WPIAL AAAAA Section 1 Honorable Mention AllSection
13. Amanda Dynoske, Infield - WPIAL AAAAA Section 1 Honorable Mention All-Section
14. Mackenzie Lake, Outfield - WPIAL AAAAA Section 1 First Team AllSection
15. Deleen Poe, Outfield - WPIAL AAAAA Section 1 Honorable Mention AllSection
16. Alyssa Schofield, Outfield - WPIAL AAAAA Section 1 Honorable Mention All-Section
17. Sidney Young, Designated Player - WPIAL AAAAA Section 1 Second Team All-Section

## VI. Citizens' Comments

## VII. Agenda

A. Facilities Committee - Mr. Rich Zucco, Chair

1. Recommend approval of the Regency Park GOB Invoices, as presented.
2. Recommend approval of the remaining GOB Invoices, as presented.
3. Recommend approval to accept the Grant from Women for a Healthy Environment for Lead in Drinking Water Testing for $\$ 5,000$.
4. Mr. Zucco will make the report.

## B. Personnel Committee - Mr. Steve Schlauch, Chair

1. Recommend approval to accept the resignation of Natalie Flanagan, Food Service Worker, retroactive to May 3, 2017.
2. Recommend approval to accept the resignation of Cheryl McGuire, Bus Driver, retroactive to May 12, 2017.
3. Recommend approval to accept the resignation of Nick Carlisano, Bus Driver, retroactive to May 16, 2017.
4. Recommend approval to accept the retirement of James Bateman, Bus Driver, effective at the end of his shift on June 1, 2017
5. Recommend approval to accept the retirement of Cynthia Vento, Confidential Secretary to the Superintendent and Board Secretary, effective at the end of her workday on June 30, 2017.
6. Recommend approval to appoint Steven Miles, Network Administrator, effective June 1, 2017, at a pro-rated salary of \$53,500.
7. Recommend approval to hire Dawn Wilson, Print Shop Operator, at the contracted rate, with an effective date to be determined by the Superintendent.
8. Recommend approval to appoint Patricia Savinda, Cook Manager at Center Elementary School, at a salary of $\$ 21,285.60$ per year, effective July 1, 2017.
9. Recommend approval to hire Holly Lambert, Food Service Worker at the Plum Senior High School, at the contracted salary rate, effective May 31, 2017.
10. Recommend recalling from the furlough list, Colleen Prokopik, English Teacher at Oblock Junior High School, effective August 24, 2017.
11. Recommend approval to hire the following Teachers, at the contracted rate, effective August 24, 2017, as listed:
a. Kristen Serrao, Life Skills Teacher at Center Elementary at a Bachelor's Degree, Step 2.
b. Courtney Skemp, STEM Teacher at Center and Regency Park Elementary Schools at a Master's Degree Step 2.
12. Recommend approval to appoint the following Transportation Staff, as listed, at the contracted rates, effective May 31, 2017:
a. Michael Yurkew, moves from Sub Aid to Regular Bus Driver
b. Karen DeMichiei, moves from Sub Bus Driver to Regular Bus Driver
13. Recommend approval to hire the following Substitute Transportation Staff as listed, at the contracted rate, effective May 31, 2017:
a. Joseph Fiore, Substitute Bus Driver
14. Recommend approval to hire the following Summer Activities Instructors, beginning June 5, 2017 through June 22, 2017, at an hourly rate of $\$ 14.63$, as listed.

| Summer Activity | Instructor |
| :--- | :--- |
| Weight \& Flexibility Training Instructor | Kelsey Bonk |
| Volleyball Instructor | Carly Bonk |
| Boys Basketball Instructor | Eric Gillis and Matt Magnusen |
| Girls Basketball Instructor | Lexi Dudding and Eric Gillis |
| Tennis Instructor | Vince Romito |
| Swimming Supervisor | Brianna Balcik and Kelly Haupt |
| Swimming Instructor/Lifeguards | Ryley Deems, Abigail Glasspool, Christian Jones, <br> Justin North, Brendan Sante, and Katie Schohn |
| Speed \& Agility Instructor | Matt Magnusen |

15. Recommend approval of the maternity/paternity leaves for the following, as listed:
a. Melissa Urso, beginning on or about October 23, 2017 through March 26, 2018
b. Matthew Rebovich, beginning on or about October 30, 2017 through December 3, 2017
c. Tiffany Seese, beginning on or about November 8, 2017 through January 2, 2018
d. Kristina Davis, beginning on or about November 9, 2017 through April 3, 2018
16. Recommend approval of an intermittent leave, in accordance with the Family Medical Leave Act (FMLA), for the following employees, as listed:
a. Holly Davenport, retroactive to February 15, 2017 for the remainder of the 2016-17 school year.
b. Dayna Lorenz, retroactive to May 18, 2017 for a period not to exceed one year.
c. Heidi Young, retroactive to May 20, 2017 through the remainder of the 2016-17 school year.
17. Recommend approval to increase the Summer Transportation work wage to $\$ 12.50$ per hour.
18. Recommend approval to hire the following Special Service Sponsors for the 2016-17 school year at the contracted rates, as listed:
a. Chessa Crum - Elementary Spring Choral Concert Director
b. Matt Magnusen - NHS Sponsor

## C. Education Committee - Mrs. Susan Caldwell, Chair

1. Recommend approval of Student Adjudication for Student E.
2. Recommend approval of the following Overnight Fieldtrip Requests, as listed.

| Attendee(s) | Dates | Location/Event |
| :---: | :--- | :--- |
| Cheerleaders and Sponsors | $6 / 19-22 / 2017$ | Cheerleading Camp <br> Slippery Rock Univ. |
| JROTC students and Instructors | $6 / 18-24 / 2017$ | Mountaineer Cadet <br> Leadership School <br> Concord Univ., WV |

3. Recommend approval to vote for Joshua J. Miller to fill the vacant seat on the Allegheny County Schools Health Insurance Consortium's Board of Trustees.
4. Recommend approval to accept the Master Lease Purchase Agreement with Apple Inc., as presented.
5. Recommend approval to accept the Let's Move Pittsburgh Champion School Grant of $\$ 1,000$ to Regency Park Elementary School.
6. Recommend approval to accept the Plum Borough Foundation for Educational Enhancement Grants, as attached.
7. Recommend granting approval to Topanga Productions, Inc./Iron City Film Works to film in June 2017 at Pivik Elementary School, pending final approval by the solicitor.
8. Mrs. Caldwell will make the report.

## D. Finance Committee - Mrs. Michelle Stepnick, Chair

1. Recommend approval of the Treasurer's Report and bill payments for April 2017, as presented.
2. Recommend approval to accept the May Budget Transfers, as presented.
3. Recommend approval to renew the PSBA All-Access Membership for the 2017-18 school year, as presented.
4. Recommend approval to accept an agreement with EDGEclick Publisher, as presented.
5. Recommend approval of the Resolution to sell the property at 3411 Leechburg Road to Vigliotti Landscape \& Construction, Inc. for \$216,000.
6. Mrs. Stepnick will make the report.

## E. Policy Committee - Mrs. Vicky Roessler, Chair

1. Recommend approval to accept the following policies, as listed.

| Policy Number | Policy Name |
| :--- | :--- |
| Policy No. 006 | Meetings |
| Policy No. 246 | School Wellness |
| Policy No. 707 | Use of Facilities |
| Policy No. 815 | Acceptable Use of the Internet |
| Policy No. 815.2 | Social Media |
| Policy No. 822 | Wellness Program |
| Policy No. 915 | Relations with School Affiliated Organizations |
| Video Surveillance Acknowledge Form |  |

2. Mrs. Roessler will make this report.
F. Safe and Supportive Schools Committee - Mrs. Vicky Roessler, Chair
3. Mrs. Roessler will make the report

## G. Transportation Committee - Mr. Jim Rogers, Chair

1. Mr. Rogers will make the report.

## H. Athletic Committee - Mrs. Michele Gallagher, Chair

1. Recommend approval to hire the following Coaches for the 2016-17 school year at the contracted rates, as listed:

| Name | Position |
| :--- | :--- |
| Nick Oto | Sr. High Track Head Boys' \& Girls' Coach |
| Lisa DeLorenzo | Sr. High Track Coach \#2 |
| Tony Morinello | Sr High Assistant Track Coach \#3 |
| Wade Campbell | Jr. High Boys' Head Track Coach |
| Joe Fishell | Jr. High Boys' Assistant Track Coach |
| Courtney Mendenhall | Jr. High Girls' Head Track Coach |

2. Recommend approval to hire the following Coaches for the 2017-18 fall season at the contracted rates, as listed:

| Name | Position |
| :--- | :--- |
| Matt Morgan | Sr. High Varsity Head Football Coach |
| Mike Barlak | Sr. High Varsity Assistant Football Coach \#1 |
| Adam Santoro | Sr. High Varsity Assistant Football Coach \#2 |
| Scott Morrison | Sr. High Varsity Assistant Football Coach \#3 |
| Chuck Froehlich | Sr. High JV Assistant Football Coach \#1 |
| Charles Morris | Sr. High JV Assistant Football Coach \#2 |
| Rich Bernardi | Junior High Head Football Coach |
| Vince Russo | Junior High Assistant Football Coach \#1 |
| Bill Depew | Junior High Assistant Football Coach \#2 |
| Kyle Cline | Girls' Varsity Tennis Coach |
| Vince Romito | 7th Grade Girls' Basketball Head Coach |
| Erin Maloy-Cubarney | 8 |
| Matt Magnusen | Sr. High Cross Country Head Coach |
| Joe lonta |  |


| Lisa DeLorenzo | Sr. High Cross Country Assistant Coach \#1 |
| :--- | :--- |
| Wade Campbell | Jr. High Cross Country Head Coach |
| Karen Mienke | Jr. High Cross Country Assistant Coach |
| Carly Bonk | Sr. High Girls' Volleyball Head Coach |
| Kelsey Bonk | Sr. High Girls' Volleyball Assistant Coach |
| Brian Dunaway | Sr. High Golf Coach |
| Anthony Russo | Sr. High Boys' Soccer Head Coach |
| Rafal Kolankowski | Sr. High Boys' Soccer Assistant Coach |
| Joe Paradise | Jr. High Boys' Soccer Coach |
| Caitlin Schuchert | Sr. High Girls' Soccer Head Coach |
| Nicole Ferraco | Sr. High Girls' Soccer Assistant Coach |
| Courtney Mendenhall | Jr. High Girls' Soccer Coach |
| Amanda Anderson | Sr. High Varsity Cheerleading Head Coach |
| Emily Sasso | Sr. High Assistant Varsity Cheerleading Coach |
| Kajsa Siewzak | Sr. High Assistant Varsity Cheerleading Coach |
| Christa Mitchell | Jr. High Cheerleading Coach |

3. Recommend approval to accept the following Volunteer Coaches for the 2017-18 fall season, as listed:

| Name |  |
| :--- | :--- |
| Paul Paradise | Sr. High Boys' Soccer Volunteer Assistant Coach |
| Javier Gomez | Sr. High Girls' Soccer Volunteer Assistant Coach |
| Nikki Verrengia | Sr. High Varsity Volunteer Assistant Cheerleading Coach |
| Eric Seigh | Slow Pitch Softball Volunteer Head Coach |
| Jay White | Slow Pitch Softball Volunteer Assistant Coach |

4. Mrs. Gallagher will make the report.
I. Food Service and Nutrition Committee - Mr. Reginald Hickman, Chair
5. Recommend approval to increase the cost of lunches, effective for the 2017-2018 school year as listed:
Elementary Lunch Price - Current - \$2.35; New - \$2.45
Secondary Lunch Price - Current - \$2.60; New - \$2.70
6. Mr. Hickman will make the report.
J. Intergovernmental Committee - Mrs. Susan Caldwell, Chair
7. Mrs. Caldwell will make the report.

## K. Forbes Road Career and Technology Center - Mr. Jim Rogers, Representative

1. Recommend approval to accept the Forbes Road Career and Technology Center 2017-18 Budget, as presented.
2. Mr. Rogers will make the report.
L. Eastern Area Schools - Mrs. Michele Gallagher, Representative
3. Mrs. Gallagher will make the report.
M. Legislative Policy Council - Mrs. Michelle Stepnick, Representative
4. Mrs. Stepnick will make the report.
N. President's Report - Mr. Kevin Dowdell
5. Mr. Dowdell will make the report.

## IX. Announcements

A. The Committee of the Whole Meeting is scheduled for Tuesday, June 6, 2017 at 6:00PM in the Plum High School Library.
B. The June Voting Meeting is scheduled for Tuesday, June 20, 2017 at 7:00 PM in the Plum High School Library.

## X. Adjournment

A. Motion to Adjourn

